

Schedule H1: Campaign Property

Sch-H1

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|--|-------------|-----------------------------|-----------------------|
| Paulsen for State House Committee | | Status: Filed | |
| Committee Type: | State House | Statutory Due Date | 1/19/2012 |
| County: | Linn | Adjusted Due Date | |
| District: | 35 | Filed Date | 1/19/2012 10:32:16 AM |
| Committee Code: | 1318 | Postmark Date | |
| Political Party: | Republican | Amendment Date | 8/5/2013 10:23:33 AM |

| Date Purchased (Schedule B) or Date Received (Schedule E) | Description of Property | Purchase Price or Est. Value When Acquired* | Current Value at Fair Market This report |
|--|---------------------------------|--|---|
| 12/12/2008 | Canon Rebel XS 18-55mm Camara | \$549.99 est. | \$100.00 |
| 10/10/2009 | Lenova T400 Laptop | \$1,736.28 est. | \$200.00 |
| 8/21/2011 | Lenovo ThinkPad Laptop Computer | \$1,763.00 est. | \$1,700.00 |

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|-----------------------------|-------------------|
| Total Purchase Price | \$4,049.27 |
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|----------------------------|-------------------|
| Total Current Value | \$2,000.00 |
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* If estimated, will show "est." below figure.